

GSRMA-1160

CO

# CERTIFICATE OF COVERAGE

06/28/2024

**Primary Insurance Provided by**

**Golden State Risk Management Authority**  
**P.O. Box 706**  
**Willows, CA 95988-0706**

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BELOW. THIS CERTIFICATE OF COVERAGE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED and/or requesting a WAIVER OF SUBROGATION, the Memorandums of Coverage/Policies must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**GSRMA MEMBER:**

**YUBA COUNTY RURAL FIRE JOINT POWERS AGENCY**  
**PO BOX 164**  
**OREGON HOUSE, CA 95962**

COVERAGE AFFORDED BY **A - Golden State Risk Management Authority**

COVERAGE AFFORDED BY **B -**

COVERAGE AFFORDED BY **C -**

COVERAGE AFFORDED BY **D -**

**Coverages**

THIS IS TO CERTIFY THAT THE MEMORANDUMS OF COVERAGE/POLICIES LISTED BELOW HAVE BEEN ISSUED TO THE MEMBER NAMED ABOVE FOR THE PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE COVERAGE AFFORDED BY THE MEMORANDUMS/POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH MEMORANDUMS/POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

ENT LTR	TYPE OF COVERAGE	POLICY #	COVERAGE EFFECTIVE DATE	COVERAGE EXPIRATION DATE	MEMBER'S SELF-INSURED RETENTION/ DEDUCTIBLE	LIMITS
	<b>WORKERS' COMPENSATION</b> <input checked="" type="checkbox"/> N/A					\$750,000 \$750,000
<b>A</b>	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCURRENCE	JPA 2024	07/01/2024	07/01/2025	\$0	\$500,000
<b>A</b>	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> NON-OWNED AUTO <input checked="" type="checkbox"/> HIRED AUTO <input checked="" type="checkbox"/> GARAGE LIABILITY	JPA 2024	07/01/2024	07/01/2025	\$0	\$500,000
<b>A</b>	<b>CRIME</b> <input checked="" type="checkbox"/> EMPLOYEE THEFT-PER LOSS <input checked="" type="checkbox"/> DEPOSITORS FORGERY OR ALTERATION <input checked="" type="checkbox"/> THEFT, DISAPPEARANCE AND DESTRUCTION <input checked="" type="checkbox"/> COMPUTER AND FUNDS TRANSFER FRAUD	JPA 2024	07/01/2024	07/01/2025	\$2,500	\$25,000
<b>A</b>	<b>PROPERTY</b> <input checked="" type="checkbox"/> ALL RISK <input checked="" type="checkbox"/> AUTO PHYSICAL DAMAGE <input checked="" type="checkbox"/> BOILER AND MACHINERY <input checked="" type="checkbox"/> TERRORISM	JPA 2024	07/01/2024	07/01/2025	\$1,000 Per Policy \$250 Comp \$500 Coll \$1,000	ALL RISK: \$25,000 FLOOD: Per Policy AUTO (ACV): \$15,000 AUTO (RCV): PER POLICY BOILER AND MACHINERY: \$5,000

**Description of Operations/Locations/Vehicles/Special Items:**

AS RESPECTS EVIDENCE OF COVERAGE ONLY.

**Certificate Holder**

**FOR THE PURPOSE OF EVIDENCE ONLY**  
**C/O YUBA COUNTY RURAL FIRE JOINT POWERS AGENCY**  
**PO BOX 164**  
**OREGON HOUSE, CA 95962**

**Cancellation**

SHOULD ANY OF THE ABOVE DESCRIBED MEMORANDUMS OF COVERAGES/POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE MEMORANDUMS OF COVERAGE/POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

33-2024

GSRMA-1160

CO

# CERTIFICATE OF COVERAGE

06/28/2024

## Public Risk Innovation, Solutions, and Management

C/O ALLIANT INSURANCE SERVICES, INC.  
18100 VON KARMAN AVENUE, 10TH FLOOR  
IRVINE, CA 92612

PHONE (949) 756-0271 / FAX (619) 699-0901  
LICENSE #OC36861

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BELOW. THIS CERTIFICATE OF COVERAGE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED and/or requesting a WAIVER OF SUBROGATION, the Memorandums of Coverage/Policies must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

COVERAGE AFFORDED BY **A - See attached schedule of insurers**

### MEMBER:

Golden State Risk Management Authority  
P.O. Box 706  
Willows, CA 95988-0706

COVERAGE AFFORDED BY **B - Public Risk Innovation, Solutions, and Management**

**National Union Fire Insurance Company of Pittsburgh, PA (AIG)**

### GSRMA MEMBER:

YUBA COUNTY RURAL FIRE JOINT POWERS AGENCY

COVERAGE AFFORDED BY **C - Berkley Insurance Company**  
**Great American Insurance Company**

### Coverages

THIS IS TO CERTIFY THAT THE MEMORANDUMS OF COVERAGE/POLICIES LISTED BELOW HAVE BEEN ISSUED TO THE MEMBER NAMED ABOVE FOR THE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE COVERAGE AFFORDED BY THE MEMORANDUMS/POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH MEMORANDUMS AND POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

ENT LTR	TYPE OF COVERAGE	MEMORANDUM # /POLICIES	COVERAGE EFFECTIVE DATE	COVERAGE EXPIRATION DATE	MEMBER'S SELF-INSURED RETENTION/ DEDUCTIBLE	LIMITS
	<b>WORKERS' COMPENSATION</b> <input checked="" type="checkbox"/> N/A				\$750,000	
<b>A</b>	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> EXCESS GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCURRENCE	PRISM PE 24 EL-63	07/01/2024	07/01/2025	\$500,000	Difference between \$1,000,000 and the Member's Self-Insured Retention
<b>A</b>	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> HIRED AUTO <input checked="" type="checkbox"/> NON-OWNED AUTO <input checked="" type="checkbox"/> GARAGE LIABILITY	PRISM PE 24 EL-63	07/01/2024	07/01/2025	\$500,000	Difference between \$1,000,000 and the Member's Self-Insured Retention
<b>B</b>	<b>CRIME</b> <input checked="" type="checkbox"/> EXCESS GOVERNMENTAL CRIME POLICY	01-245-19-01 BGOV-45003949-24	06/30/2024 06/30/2024	06/30/2025 06/30/2025	\$25,000	\$10,000,000 Per Occurrence limit Subject to member deductible \$5,000,000 Per Occurrence Limit \$1,000,000 Sublimit Applies To Faithful Performance
<b>A</b>	<b>PROPERTY</b> <input checked="" type="checkbox"/> ALL RISK <input checked="" type="checkbox"/> FLOOD <input checked="" type="checkbox"/> AUTO PHYSICAL DAMAGE (ONLY IF SCHEDULED) <input checked="" type="checkbox"/> BOILER AND MACHINERY <input checked="" type="checkbox"/> TERRORISM  TERRORISM LIMIT IS SHARED BY ALL MEMBERS IN ALL TOWERS ALL OTHER LIMITS ARE SHARED PER TOWER	PRISMPR 24-25	03/31/2024	03/31/2025	\$25,000 Per Policy \$15,000 PER POLICY \$5,000	\$25,000,000 PER OCC ALL RISK \$25,000,000 PER OCC ANNUAL AGG. LIMIT APPLIES TO FLOOD AUTO PHYS. DAMAGE DED. \$25,000,000 PER ACCIDENT BOILER & MACHINERY LIMIT

### Description of Operations/Locations/Vehicles/Special Items:

AS RESPECTS EVIDENCE OF COVERAGE ONLY.

### Certificate Holder

FOR THE PURPOSE OF EVIDENCE ONLY  
C/O YUBA COUNTY RURAL FIRE JOINT POWERS AGENCY  
PO BOX 164  
OREGON HOUSE, CA 95962

### Cancellation

SHOULD ANY OF THE ABOVE DESCRIBED MEMORANDUMS OF COVERAGES/POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE MEMORANDUMS OF COVERAGE/POLICIES PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Gina Dean*

Public Risk Innovation, Solutions, and Management